## AMENDEU APPLICATION FOR PERMIT

Serial No. 15528
OF NEVADA

Stice MAR 3 1954

| <br>, |             |            | * •       | ,   |       | F* 7.  | ,   |
|-------|-------------|------------|-----------|-----|-------|--------|-----|
| TO    | APPROPRIATE | THE PUBLIC | WATERS OF | THE | STATE | OF NEV | ADA |

|               |                                       |                        | first receipt and filing in State Engineer's office MAR 3 1337.  d to applicant for correction  |
|---------------|---------------------------------------|------------------------|---|
|               |                                       |                        | d to applicant for correction OCT 5 1956  |
| Ī             |                                       |                        |   |
| ٠.            |                                       | T                      | he undersigned James E. Pitzer  |
|               |                                       | •                      | 1, Box 143, Patterson , County of Stanislaus  |
| 0             | · <b>f</b><br>加                       | 17.6.                  | County of   |
| S             | ta                                    | te o                   | California , hereby make sapplication for   |
| · · ·         |                                       |                        | ion to appropriate the public waters of the State of Nevada, as   |
| . p           |                                       | штаа                   |   |
| h             | er                                    | eina                   | fter stated. (If applicant is a corporation, give date and place  |
| 0             | f                                     | inco                   | rporation.)   |
|               |                                       |                        |   |
| 1             |                                       | The                    | source of the proposed appropriation is   |
|               | Į.                                    |                        | Underground   |
| -<br>2        | ,                                     | mb c                   | amount of water applied for is 10.0 second-feet.  |
| ₹ €           | •                                     | 1116                   | One second foot equals 40 miners inches   |
| 3             |                                       | The                    | water to be used for Irrigation and domestic  Irrigation, power, mining, manufacturing, domestic, or other use  |
| 4             |                                       | The                    | water is to be diverted from its source at the following point:   |
|               | - H 18                                |                        | $SE_{\frac{1}{4}}^{1}$ Section 32, T. 13 N., R. 26 E., M.D.B.&M., or S. 1° 36' E.   |
|               | T. 4 P                                |                        | ist to a section of making at making any on her comme and distance to a cortion corner. If on impurroyed land, it should be so stated.  |
|               |                                       |                        | feet from the southeast corner of Section 32 of said Township   |
| ä.            | na                                    | Ran                    |   |
|               |                                       |                        | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:  |
| (             | a)                                    | Nu                     | mber of acres to be irrigated is 200  |
| 1             | b)                                    | De                     | scription of land to be irrigated $SE_{\frac{1}{4}}^{\frac{1}{4}}$ and $NE_{\frac{1}{4}}^{\frac{1}{4}}$ of $SW_{\frac{1}{4}}^{\frac{1}{4}}$ of said   |
| `             |                                       |                        | public public (1)   |
| . ~           | H                                     |                        |   |
| <u>S</u>      | ec                                    | tion                   |   |
| <u>S</u><br>- | ec                                    | tion                   | 32.   |
| <u>S</u>      | ec                                    | tion                   | 32.   |
| <u>s</u>      | ec                                    | tion                   | 32.   |
| <u>S</u>      | ec                                    | tion                   | 32.   |
| <u>S</u>      | ec                                    | tion<br>be so state    | 32 . ed and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  |
| <u>s</u>      | e                                     | tion<br>be so state    | 32.   |
| S             | e                                     | tion be so stat        | ed and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.   |
| S             | e                                     | tion be so stat        | 32.  ed and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  e will begin about Jan. 1 and end about Dec. 31, of each year.  |
| S             |                                       | tion be so state  Us   | ed and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  e will begin about Jan. 1 and end about Dec. 31, of each year.  Month Month Month  WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION   |
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|               | 0 0                                   | Us<br>Po               | ace of use  |
|               | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Us<br>Po               | de and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  Describe in same manner as point of diversion.  de and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  Describe in same manner as point of diversion.  Describe in same manner as point of diversion.  |
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## DESCRIPTION OF PROPOSED WORKS

| Well, pump and ditches   |         |        |
|--|---------|--------|
| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If  | water   |        |
| is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivision  | ons.    |        |
|  |         |        |
|  |         |        |
| 5. Estimated cost of works \$4000  |         |        |
| 6. Estimated time required to construct works 4 years  |         |        |
| 7. Remarks   | ,       |        |
| For use of applicant   |         |        |
|  | ;       |        |
|  |         |        |
| James E. Pitzer , Applicant.   |         |        |
|  |         |        |
| By S/O. L. Hussman O. L. Hussman, Agent  | . :     |        |
|  |         |        |
| This sheet inspected   |         |        |
| , Engineer.  |         |        |
| APPROVAL OF STATE ENGINEER   |         |        |
| This is to certify that I have examined the foregoing applica  | tion,   | 1      |
| and do hereby grant the same, subject to the following limitations   | nd      |        |
| conditions:  |         |        |
| This permit is issued subject to all existing rights source and is limited to what the well will produce but not to expense.   | on the  |        |
| 3.5 c.f.s. It is understood that this right must allow for a real lowering of the static water level at permittees well due to other   | tonable | ]<br>3 |
| water development in the area. A substantial weir or other type measuring device must be installed and measurements of water use!  | እተ      | 16     |
| and a method provided, either air line or opening, for measuring to water. The State retains the right to regulate the use of the herein granted at any and all times.   | lepth   |        |
| The amount of water to be appropriated shall be limited to the amount  | t       |        |
| which can be applied to beneficial use, and not to exceed 3.5  |         |        |
| cubic feet per second, or a yearly duty of 4 acre-feet per acre of   | land    |        |
| irrigated.  Actual construction work shall begin on or before August 6, 1957   |         |        |
| Proof of commencement of work shall be filed before September 6. 1   |         |        |
|  |         |        |
| Work must be prosecuted with reasonable diligence and be completed   | n or    | 1      |
| before August 6, 1958  | •       | -      |
| Proof of completion of work shall be filed before September 6, 195   | 8       |        |
| Application of water to beneficial use shall be made on or before  |         | -      |
| August 6, 1962 . Proof of the application of water to benefi   | cial    |        |
| use must be filed with State Engineer on or before September 6, 1  | 62      |        |
| witness my hand and seal this 6th  | _day    | '      |
| hdrawn by applicant OCT 8 1957 of February 1957  |         |        |
| amund Blow tolog   |         |        |
| The state of the s |         | 1      |
| State Enginee  | F.U     | 1      |

15528. ASSIGNED: By James E. Pitzer on January 13, 1959 to Mrs. Carol A. Roper. Deed filed January 19, 1959.

